

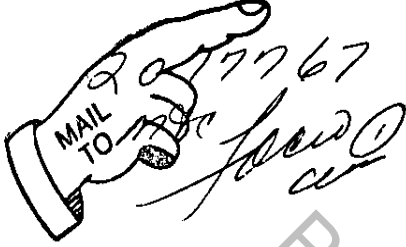
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1999-02-04 11:14:52  
Cook County Recorder 23.50



Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY  
all the rights, title and interest of the undersigned in and to a certain Note dated October 23rd, 1998,  
executed by SUZANNE M. GYLEE, A Single Woman,  
in face amount \$ 227,150.00 secured by a Mortgage dated 10/23/98  
and recorded in COOK County on \_\_\_\_\_ as Document No. 98 965307  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3151 N. LINCOLN AVE #707 CHICAGO, ILLINOIS 60657

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 2nd day of November, 1998

CASBANC MORTGAGE, INC

BY: [Signature]  
Vida Zinkus, Vice President

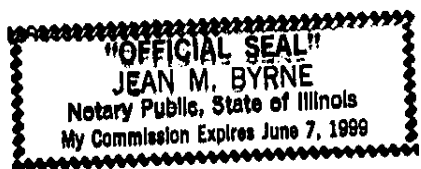
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STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 2nd day of November, 1998

Commission expires: 6-7-99

[Signature]  
Notary Public



PARCEL 1:

UNIT 307 IN LINCOLN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 44T, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

14-29-100-040-1028

Cook County Clerk's Office