



KNOW ALL MEN BY THESE PRESENTS: That the MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD, of Springfield, Illinois, a corporation organized and doing business under the laws of the State of Illinois, of the County of SANGAMON Illinois, does hereby certify that a certain indenture of mortgage bearing the date the 29TH day of OCTOBER, 1995 made and executed by **DENNIS M. CORRIGAN, AN UNMARKED PERSON** in the Recorder's Office of **COOK COUNTY, ILLINOIS** as document number 96-828885 on the 30TH day of OCTOBER A.D.1996 the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

SEE ATTACHED LEGAL DESCRIPTION.

IN WITNESS WHEREOF the said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD has caused its corporate seal to be signed by its **PRESIDENT & CEO and VICE PRESIDENT.**

Witness our hands and seal this 21st day of December, 1998

ATTEST:

Mary Sexton
MARY SEXTON
VICE PRESIDENT

David L. Bramlet
DAVID L. BRAMLET
EXEC. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF SANGAMON)

I, Kimberly D. Ator, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BRAMLET personally known to me to be the EXEC. VISE PRESIDENT of said MARINE BANK SPRINGFIELD and MARY SEXTON personally known to me to be the VICE PRESIDENT of said MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and VICE PRESIDENT of said MARINE BANK SPRINGFIELD AND MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD and has caused

3
M

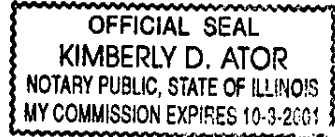
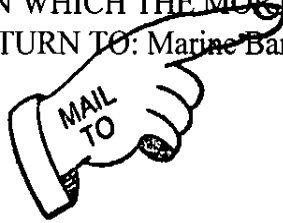
UNOFFICIAL COPY

the corporate seal of MARINE BANK SPRINGFIELD to be affixed thereto, pursuant to authority given by the Board of Directors of said MARINE BANK SPRINGFIELD as their free and voluntary act and deed of said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Springfield, Illinois, this 28 DAY OF December
Kimberly D. Ator

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED IN THE OFFICE OF THE RECORDER'S IN WHICH THE MORTGAGE WAS RECORDED.

PREPARED BY AND RETURN TO: Marine Bank Mtg. Scvs., 3050 W. Wabash, Springfield, IL. 62704



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3:

EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT 1 AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE 111 OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99118987