

UNOFFICIAL COPY

99118191

95/3/013 37 001 Page 1 of 3  
1999-02-04 14:27:16  
Cook County Recorder 25.50



99118191



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092448988/ADB/FAILMA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ARGELYNN FAILMA AN UNMARRIED PERSON & MICHAEL KANE\*  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 5811 N ODELL  
CHICAGO IL 60631  
Date Recorded: 09/15/97  
State: ILLINOIS  
Date of Mortgage: 09/12/97 City/County: COOK  
Loan Amount: 207,000 Book:  
Document#: 97-678959 Page:  
PIN No.: 12-01-406-012

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

\*AN UNMARRIED PERSON  
COOK COUNTY, ILLINOIS  
\*\*\*SEE ATTACHED LEGAL

Dated: JANUARY 21, 1999  
PNC MORTGAGE CORP OF AMERICA



BY: *Pam Thompson*  
Pam Thompson  
Assistant Vice President

*Quetta Conner*  
Attest:

S  
P  
N  
M  
Y

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 21, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Monica Smithson  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

HTMC Spc ✓

# UNOFFICIAL COPY

99118191 Page 3 of 3

RECORD AND RETURN TO:  
PNC MORTGAGE CORP. OF AMERICA  
333 E. BUTTERFIELD ROAD  
SUITE 300  
LOMBARD, IL 60148

H0670  
67A1

97678959

- DEPT-01 RECORDING \$31.00
- T#0012 TRAN 6684 09/15/97 13:03:00
- #9189 # CG \*-97-678959
- COOK COUNTY RECORDER

Prepared by:  
PATRICIA CALLAHAN  
LOMBARD, IL 60148

## MORTGAGE

LENDER'S #: 09-24-48988

31/11

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 12, 1997. The mortgagor is ARGELYNN FAILMA AN UNMARRIED PERSON AND MICHAEL KANE AN UNMARRIED PERSON - BACHELOR DIVORCED AND NOT SINCE REMARRIED

AF      MK

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED SEVEN THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$207,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 20 IN THE SOUTH 1/2 OF LOT 19 IN BLOCK 1 IN L.M. JACOBSON'S NORWOOD PARK ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-01-406-012

which has the address of 5811 N ODELL, CHICAGO Illinois 60631-3068 [Street, City]. [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91



BOX 225-011

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