

UNOFFICIAL COPY

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1999-02-04 14:28:09
Cook County Recorder 25.50



99118192



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090080471/MPS/SANTELLA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GLORIA J SANTELLA, AN UNMARRIED WOMAN, NEVER MARRIED
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 70 CARIBOU CROSSIN
NORTHBROOK IL 60062
Date Recorded: 09/25/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 09/25/92 Book:
Loan Amount: 185,000 Page:
Document#: 92-715697
PIN No.: 03-01-208-023

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: JANUARY 25, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Shenitha Lee
Attest:

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 25, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

90080471

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 36.11 FEET OF THE EAST 77.11 FEET OF LOT 8 IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852, IN COOK COUNTY, ILLINOIS.

PIN: 03-01-208-023

Property of Cook County Clerk's Office

92715697

GJS