

UNOFFICIAL COPY 99118198

7305/0140-37 001 Page 1 of 3  
1999-02-04 14:33:36  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000021897357/KAM/URIBE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ARTURO URIBE MARRIED TO FLORINA URIBE & AGUSTIN TREJO\*  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 2931 W 40TH STREET  
CHICAGO IL 60632  
Date Recorded: 10/30/96  
State: ILLINOIS  
Date of Mortgage: 10/16/96  
Loan Amount: 111,145.  
Document#: 96830365  
PIN No.: 19 01 110 009  
City/County: COOK  
Book:  
Page:



Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*MARRIED TO LETICIA RODRIGUEZ  
\*SEE LEGAL ATTACHED

Dated: JANUARY 16, 1999  
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

Quella Caple  
Attest:

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SP3  
23  
my

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 16, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

\* Notary Public \*

Monica Smithson

Kentucky State-At-Large

My Commission Expires Sept. 22, 2002

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

TAX2 0021897357

TAX AND LIEN INFORMATION

01/25/99 16:41:54

312 21

NAME A

URIBE

TYPE H.H.A.

ST 12 COU 031 CITY 0000

TAX NAME ARTURO

URIBE

PENDING

YR MAN 0

PROP 2931 W 40TH STREET

CHICAGO IL 60632

GROUP

-----LOC3-----

99118198

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

Page 3 of 3

ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

LOT 12 IN THE SUBDIVISION OF THE NORTH WEST 1/4 OF LOT 7 IN LURTON'S SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-01-110-009

THIS IS NOT HOMESTEAD PROPERTY FOR FLORINA URIBE, LETICIA RODRIGUEZ, AND ALICIA RAMIREZ.

Property of Cook County Clerk's Office