

No Abstract
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RELEASE DEED (ILLINOIS)

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9/9/0011 30 001 Page 1 of 3
1999-02-04 12:19:41
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the BANK OF WAUKEGAN, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BANK OF WAUKEGAN AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1993 AND KNOWN AS TRUST NUMBER 3886

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of NOVEMBER, 19 93, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 03013472, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

BOX 333-CT1

3

(NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 04-11-204-0000

IN TESTIMONY WHEREOF, the said, BANK OF WAUKEGAN, has caused these presents to be signed by its SR. VICE PRESIDENT _____, and attested by its ASSISTANT VICE PRESIDENT _____, and its seal to be hereto affixed, this 6TH day of NOVEMBER, 19 98.

BANK OF WAUKEGAN
1601 North Lewis Avenue
Waukegan, Illinois 60085
847-244-6000

By Paul L. Svendsen
Title: PAUL L. SVENDSEN, SR. VICE PRESIDENT

Attest: Jean Tippet
Title: JEAN TIPPET, ASSISTANT VICE PRESIDENT

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STATE OF ILLINOIS

COUNTY OF LAKE

) SS

99118219

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named PAUL L SVENDSEN and JEAN TIPPET of BANK OF WAUKEGAN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, SR. VICE PRES and ASSIS VICE PRES respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said NOTARY then and there acknowledged that THEY as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as THEIR own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of November, 19 98

Tabitha A. Frazier Notary Public

My commission expires 9-18-99



This instrument was prepared by:

(Name) BANK OF WAUKEGAN
(Address) 1601 N. LEWIS AVE.
WAUKEGAN, IL. 60085

Mail subsequent tax bills to:

(Name)
(Address)

MG

RELEASE DEED

BANK OF WAUKEGAN
WAUKEGAN, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:
Bank of Waukegan
1601 N Lewis Avenue
Waukegan IL 60085
Payoff Dept.

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EXHIBIT "A"

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Parcel 1: Lot 8, 9 and 10 in block 2 and all of block 3 excepting therefrom that part thereof lying south of a line drawn from a point in the west line of said block 3, 9.0 feet north of the southwest corner of said block 3, to a point in the east line of said block 3, 15.75 feet north of the southeast corner of said block 3, in Hughes-Brown-Moore Corporation's First Addition to North Shore Villa, being a subdivision of part of the northeast quarter of the northeast quarter of section 11, township 42 north, range 12, east of the third principal meridian, together with, that portion of vacated Sunset Ridge bounded and described as follows: beginning at the northeast corner of lot 10 in block 2 aforesaid; thence east along the extension east of the north line of said lot 10, for a distance of 20.0 feet; thence south along a line of 20.0 feet east of and parallel to the west line of said Sunset Ridge Road, said line being 30.0 feet west of and parallel with the east line of section 11, aforesaid, for a distance of 370.0 feet; thence southwesterly to a point on said west line of Sunset Ridge Road, said point being 15.75 feet north of the southeast corner of block 3, aforesaid; thence north along said west line of Sunset Ridge Road, 380.0 feet to the place of beginning, in Cook County, Illinois.

Parcel 2: All that part of vacated Sheridan Place lying west of the west line of Sunset Ridge Road, east of the east line of Skokie Boulevard and lying between blocks 2 and 3 in Hughes Brown Moores Corporation First Addition to North Shore Villa, aforesaid; east of the third principal meridian, in Cook County, Illinois.

Commonly known as: 899 Skokie Boulevard, Northbrook, Illinois

30+3