Prepared by:

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1999-02-04 13:06:06

Cook County Recorder

25.50

Mary Muisenga Pinnacle Bank 1144 Lake Street Oak Park, IL 60301

When recorded return to: PINNACLE BANK 1144 BAKE STREET OAK PARK, IL 60301

RELEASE DEED (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Pinnacle Bank, for and in consideration of the payment of the indebtedness secured by the MCRTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secure. and of the sum of one dollar, the recruit whereof is hereby confessed, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto PINNACLE BANK, SUCCESSOR T USTEE TO SUBURBAN TRUST & SAVINGS BANK, NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED 6/22/90 AND KNOWN AS TRUST #4356, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 17TH day of APRIL. 1997, and recorded in the Recorder's officer of COCK County, in the State of ILLINOIS, as document No. 98433069-98433070, to the premises therein described, situated in the County of COOK, in the State of ILLINOIS, to wit:

(Note: Full legal description located on the reverse side of this document.)

REI TITLE SERVICES #

together with all the appurtenances and privileges belonging or appertaining.

Permanent Index Number(s) 16-08-300-003 & 16-08-300-004 & 1(+08-300-010

IN TESTIMONY WHEREOF, the said Pinnacle Bank, has caused in se presents to be signed by its Assistant Secretary, and its seal to be hereto affixed, this 27TH day of JANUARY, 1999.

By: Judith A. Kelsch

Title: Assistant Secretary

STATE OF ILLINOIS SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Judith A. Kelsch of Pinnacle Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Secretary, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary acts, and as the free and voluntary act of said Bank, for the use and purposes, therein set forth and the said Assistant Secretary then and there caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of JANUARY, 1999.

\_My commission expires

Notary Public

"OFFICIAL SEAL" SUSAN M. BAUER Notary Public, State of Illinois My Commission Expires 03/23/00 

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## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

99119414

PARCEL ONE: LOT 5 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND AND ALSO THAT STRIP OR PARCEL OF GROUND IN SAID BLOCK 45 AS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID LOT 5; THENCE RUNNING S ON A LINE WITH THE E LINE OF SAID LOT 5 PROJECTED TO THE N LINE OF SAID LOT 8 IN SAID BLOCK 45; THENCE W ALONG THE N LINE OF SAID LOT 8, 51.88 FT.; THENCE TO THE SW CORNER OF SAID LOT 5; THENCE E ALONG THE SAINE OF SAID LOT 5, 51.88 FT. TO THE POINT OF BEGINNING IN VILLAGE OF RIDGELAND AFORESAID, SAID VILLAGE OF RIDGELAND BEING A SUPDIVISION OF THE E ½ OF THE E ½ OF SECTION 7, AND THE NW ¼ AND THE W ½ OF THE SW ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL. MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL TWO: LOT 4 IN BI CCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE E 4 OF SECTION 7 AND THE NW 4 AND THE W 4 OF THE SW 4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE: ALL OF THE E AND W 15 FOOT VACATED ALLEY LYING S OF AND ADJOINING LOTS 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE E /14 OF SECTION 7 AND THE NW ¼ AND THE W ¼ OF THE SW ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.