OFFICIAL CO RELEASE DEF 1999-02-04 11:55:48 Cook County Recorder Mail To: DAVID J SERVATIUS 1601 W SCHOOL ST # 514 CHICAGO, IL 60657-2175

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 18289532

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DAVID J. SERVATIUIS, A SINGLE PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 30TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Iocument No. 97386882, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: as follows to wit:

 \mathfrak{N} SEE ATTACHED

1601W. SCHOOLST. UNIT. 514 PROPERTY Adress

CHICA90 Index Number(s): 14-19-426-042-1057

Executed on AUGUST 20, 1998

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation by result of amendment is articles of incorporation and merger

Lending

By(ASSISTANT) CARLA D LANG, VICE PRESID**E**NT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on AUCUST 20, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 98-08-06 Requested by: D KENNEY

Notary Public

PFIL - 080598NS - 6017



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99119568

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 514 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C". TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BEJUFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITION, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-98. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

97386880