Recording requested by / Return to Peelle Management Corporation 90616, P.O. Box 1710, Campbell, CA 95009-1710

1999-02-04 12:18:39

Cook County Recorder

23.50

Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 028542X

1st LN#: 3104854573 2nd LN#: 41027888

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY an Ohio corporation whose address is 3415 Vision Crive. Columbus, Ohio 43219 (Assignor) by these presents does convey, grant assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK. a federally chartered savings association 3232 W. Reno. Oklahoma City. OK 73107 Said mortgage is recorded in the State of IL. County of Cook Instrument/series/file: 24765589
Original Mortgagor--: WALTER B. HAWKINS, ANN IE HAWKINS (Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MORTGAGE COMPANY

Vice President

 \overline{A} ttest: D. Assistant Secretary

State of California County of Santa Clara

On 01/06/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Diane Dorcey

My Commission Expires December 1. 2000 DIANÉ DORCE COMM.1118838 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires DEC. 1, 2000

FINAL A.11 chase626 90626 4 010699 REG GNM INT 12-031 IL Cook X11209 4

UNOFFICIAL COPY

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3104854573 (12-031 IL Cook)

Tax ID #: 16-04-312-018 Property Address: 1001 N Long, Chicago II
LOT 54 IN HOGENSON 151 ADDITION. A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH
WEST 1/4 (EXCEPT THE EAST 1/5 FEET THEREOF) AND ALL OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4
LYING EAST OF THE WEST 1/200 2/10 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, 1/2/1901S. OF COOK COUNTY CLOSELY'S OFFICE