Prepared By:	FFICIAL CQ: 1997 1997	
When Recorded Mail To:		
WESTAMERICA MORTGAGE COMPANY	COOK COUNT LOOK County Recorder	23.50
1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181	RECORDER	JYLE JE 18 18 1818 18 18 11 11 828
ATTN: JOYCE GRUDZIEN	TOOKSEN 1	
P1	<i>;</i>	
Loan No. 305130 #54	BRIDGEVIEW OFFICE	33113310
	OILINE	
Commonly known as:		
3011 NORTH ALLEN 元 PENUE		
CHICAGO.IL 60618		
(48522)3)5		
Corporation	SPACE ABOVE THIS LINE FOR RECORDED	R'S USE
Corpération Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORTGACE COMPANY, A COLORADO CORPORATION		
WESTAMERICA MORT GACE COMPANY, A 5655 S. YOSEMITE ST, ENGLEWOOD CO 80	COLORADO CORPORATION	
all the rights, title and interest of and ersigned in and	d to that certain Real Estate Mortgage dated 01/27/9	9 executed by
JOHN HOURIHANE SR. SYLVIA HOURIHANE, HUSPAND AND	WIFE	
to ALL AMERICAN FINANCE INC. 99119974		
and whose address is 3920 NORTH ASPLAND AVENUE, CHICAGO, IL 60613		
and recorded in Book/Volume No. ,p.ge(s) , as Document No. County Records, State of 1.1 in 0 is on real estate legally described as follows:		
LOT 69 IN BLOCK 7 IN WISNER'S	S SUBDIVISION OF LOTS 8, 9, 11 AND	12 IN
NORTH. RANGE 12 EAST OF THE T	ORTHEAST 1/4 OF SECTION 26, TOWNSH THIRD ININCIPAL MERIDIAN, IN COOK	IP 40 COUNTY.
ILLINOIS. P.I.N. #13-26-216-012-000C		
:	OUNT	
	4/2	
THOTER I HOURESS: 3011 NORTH ALLEN AVE.		
CHICAGO	, IL 60618	
TOGETHER with the note or notes therein describe	od on metamod to the means the mid to the district of the state of the	
interest, and all rights accrued or to accrue under sa	ed or referred to, the money due and to become due thereon id Real Estate Mortgage.	Witti
<b>DATED:</b> 01/27/99		
	Anua Chauri & Hain	in last
Witness:	Witness; LAJIRA BRUCCI	ym juo
STATE OF ILLINOIS	COUNTY OF (A) // Ss.	
	signed, a Notary Public in and for the said County and State	
personally appeared LAURA BRUCCI to me personally known, who, being duly sworn by	me, did say that he/she is the LOAN PROCESS	O R
ALL AMERICAN FINANCE, INC.	·	•
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the		
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed		
of said corporation.	$\alpha / \alpha / \alpha$	-

TOFFICIAL SEAL

OFFICIAL SEAL
SUSAN MIKA
(Official Seal) NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/02

Notary Public for the state of ILLINOIS My commission expires:

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