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#10/0015 16 001 Page 1 of 2
1999-02-04 10:58:41
Cook County Recorder 23.00



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**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

~~ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION~~
SUCCESSOR TO:
SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ETHEL C. JONES, 10135 SOUTH VAN VLISSINGEN AVE., CHICAGO, IL. 60617
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of JUNE, 1971, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 21513025, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State

of Illinois, to wit: **ASSIGNMENT OF MORTGAGE DATED JUNE 21, 1971, AND RECORDED JUNE 30, 1971 AS DOCUMENT NO. 21529744**

THE SOUTHERLY 50 FEET OF THE NORTHERLY 62 FEET OF LOT 11 IN BLOCK 32 IN CALUMET TRUST SUBDIVISION IN FRACTIONAL SECTION 12 BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING BOX 156

ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

ETHEL C. JONES
10135 S. VAN VLISSENGEN AVE.
CHICAGO, IL. 60617-5638

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office
99119140

Permanent Real Estate Index Number(s): 25-12-414-020-0000

Address(es) of premises: 10135 S. VAN VLISSENGEN AVE., CHICAGO, IL. 60617

Witness _____ hand _____ and seal _____, this 4 day of NOVEMBER 1998

Thelma J. Smith (SEAL)
Darla R. Goode (SEAL)

This instrument was prepared by MARION E. KENNARD, 4619 S. KING DRIVE, CHICAGO, IL. 60653
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, JAMES R. KREBS a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH
personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN,
a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and ASSIST. Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 4 day of NOVEMBER 1998
James R. Krebs Notary Public
Notary Public
Commission expires _____

