

UNOFFICIAL COPY

99120407

Property Address:
7137 N ORIOLE AVE
CHICAGO, IL 60631
P.I.N.: 09-36-200-006 VOLUME 306

9489/0273 81 001 Page 1 of 2
1999-02-04 14:34:29
Cook County Recorder 23.50



Drafted By: Myoshi Agnew
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

11743040-2 12/17/1998 1820/872

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 20th day of August, 1992 made and executed by RONALD J. SCHLOBOHM AND DIANE SCHLOBOHM, HIS WIFE AS JOINT TENANTS

of the First part, to EMPIRE OF AMERICA REALTY CREDIT CORP.
of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 92640116 Registered Land Certificate No. Is fully paid, satisfied and discharged.

98-16762

Dated this 18th day of January, 1999

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President
By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 18th day of January, 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: MARIANNE MAHIN
NOTARY PUBLIC-WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 12/5/02

Marianne Mahin
Notary Public

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LOT 6 IN BROWN'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99120407

Property of Cook County Clerk's Office