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1999-02-04 16:41:22  
Cook County Recorder 25.50

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SATISFACTION OR RELEASE OF MECHANICS LIEN



STATE OF ILLINOIS    ]  
                                  ]     SS.  
COUNTY OF COOK     ]

(FOR RECORDER'S USE ONLY)

Property of Cook County Clerk's Office

PURSUANT to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **GRAYBAR ELECTRIC COMPANY, INC.**, does hereby acknowledge satisfaction or release of the claim for lien against **Prime Electric, Inc. and Bank of America Illinois** for Sixty Thousand Three Hundred Seventy One and 52/100 (\$60,371.52) Dollars, on the following described property, to wit:

See Exhibit A attached.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 99066727.

Permanent Real Estate Index Number(s): 17-16-222-010-0000.  
Address(es) of property: 231 South LaSalle Street, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29 Day of January, 1999.

GRAYBAR ELECTRIC COMPANY, INC.,

By:

*[Signature]*  
Title: *ATTORNEY & ONLY AUTHORIZED AS ONE*

This instrument was prepared by: Arthur Raphael, 11 East Adams, 8th Floor, Chicago, Illinois 60603

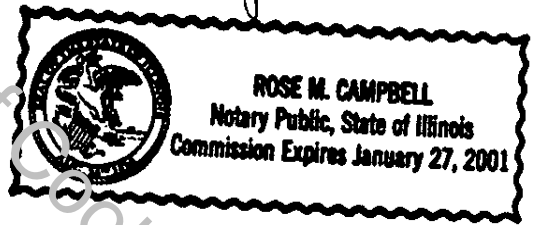
# UNOFFICIAL COPY

STATE OF ILLINOIS     ]  
                                  ]  
                                  ]     SS.  
COUNTY OF COOK     ]

I, Rose M. Campbell, a notary public in and for the county in the state aforesaid, do hereby certify that Arthur Raphael, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

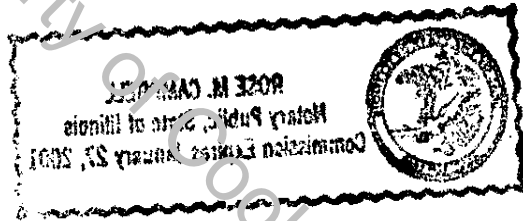
GIVEN under my hand and official seal this 29 day of January, 1999.

*Rose M. Campbell*, Notary Public



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Legal Description:

PARCEL 1:

LOTS 15 THROUGH 23 AND 25 THROUGH 32 (EXCEPT THAT PART OF LOTS 22 AND 25 TAKEN FOR THE EXTENSION OF LA SALLE STREET) AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 15 AND 32 IN PECK AND OTHERS SUBDIVISION OF BLOCK 116 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE SOUTH 1/2 OF WEST QUINCY STREET LYING NORTH OF AND ADJOINING THE NORTH LINE OF PARCEL 1 AFORESAID, AND LYING WEST OF THE EAST LINE OF THE SAID WEST 1/2 OF VACATED ALLEY EXTENDED NORTH AND EAST OF THE EAST LINE OF SOUTH LA SALLE STREET EXTENDED NORTH

PARCEL 3:

THAT PART OF THE NORTH 1/2 OF WEST JACKSON STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF PARCEL 1 AFORESAID, AND LYING WEST OF THE EAST LINE OF SAID WEST 1/2 OF VACATED ALLEY EXTENDED SOUTH AND EAST OF THE EAST LINE OF SOUTH LA SALLE STREET EXTENDED SOUTH

PARCEL 4:

THE EAST 1/2 OF SOUTH LA SALLE STREET LYING WEST OF AND ADJOINING THE WEST LINES OF PARCELS 1, 2 AND 3

