

UNOFFICIAL COPY 99120735

9911/0023 32 002 Page 1 of 2  
1999-02-05 09:22:31  
Cook County Recorder 23.50

Loan #: WH6409  
Prepared By: CHRIS  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

COOK COUNTY  
RECORDER



And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

BRIDGEVIEW OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH6409

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
USB HOME LENDING A DIVISION OF Universal Savings Bank, F.A  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
JUDITH M. EVANS AND KURTIS F. EVANS, HUSBAND AND WIFE  
and dated JANUARY 7<sup>TH</sup>, 1999 to ALL AMERICAN FINANCE, INC.  
a corporation organized under the laws of UNITED STATES and whose principal place of business is  
1629 WEST MONTROSE AVE CHICAGO IL 60613  
and recorded as Document No. 99-049-681, by the COOK Recorder of Deeds, State of Illinois described hereinafter as  
follows:  
PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

PERMANENT INDEX NUMBER #18-17-103-012-0000

Commonly known as: 5909 LINDEN LA GRANGE IL 60525  
the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

TICOR TITLE

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

ALL AMERICAN FINANCE INC

On 01/07/99 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared ALEX J. HOFFMANN  
known to me to be POA FOR ALL AMERICAN  
FINANCE  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: ALEX J. HOFFMANN  
POA FOR ALEX R. MONCADA

Notary Public MILWAUKEE COUNTY

TERESA P. BOHL  
My Commission Expires: 11/19/2000

448437

TICOR TITLE

2P

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11000 JUNE



2. 2011

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000448437 CH

STREET ADDRESS: 5509 LINDEN

CITY: LAGRANGE

COUNTY: COOK COUNTY

TAX NUMBER: 18-17-103-012-0000

LEGAL DESCRIPTION:

LOT 556 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NO. 6, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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