

RECORDING REQUESTED BY

UNOFFICIAL COPY 99120160

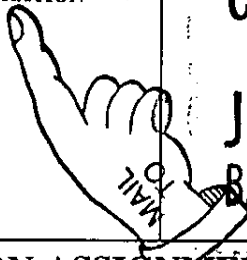
9899/0151 47 002 Page 1 of 2
1999-02-04 13:28:30
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO

MAJESTIC MORTGAGE CORPORATION

309 N. SEYMOUR
MUNDELEIN, ILLINOIS 60060

Loan No. 981113TW-R
Title Order No. 000354321SC
Escrow No.



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
4100 LOS ANGELES; SIMI VALLEY, CA 93063
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN K. ANGELO AND MARY P. ANGELO, HUSBAND AND WIFE

to MAJESTIC MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
organized under the laws of the state of ILLINOIS, whose address is
309 N. SEYMOUR; MUNDELEIN, ILLINOIS 60060

and recorded as _____ on _____
in Document No. _____, page(s) _____
County Records of COOK

County, Illinois, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address:
525 E. 3RD STREET; HINSDALE, ILLINOIS 60521-
PIN No.: 18-07-105-012

FEB 01



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: DECEMBER 28, 1998

Attested:

MAJESTIC MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

(Assignor)

By: Jodi Farmer
(Signature) (Print Name & Title)
JODI FARMER, ASST. SECRETARY

By: _____
(Signature) (Print Name & Title)

By: _____
(Signature) (Print Name & Title)



STATE OF ILLINOIS, COUNTY OF LAKE } SS.

This instrument was acknowledged before me on, DECEMBER 28, 1998
by JODI FARMER, the ASST SECRETARY
of MAJESTIC MORTGAGE CORPORATION
a ILLINOIS corporation, and _____
the _____ of said corporation.

My Commission Expires:

Ann E Alvarado
Notary Public

This Instrument was prepared by:

Handwritten initials

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THE EAST 65 FEET OF THE SOUTH $\frac{1}{2}$ OF LOT 7 AND THE EAST 65 FEET OF LOT 8 IN BLOCK 2 IN HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 18-07-105-012

Property of Cook County Clerk's Office