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1999-02-04 13:32:05

Cook County Recorder

Loan #: 0209425873

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

COOK COUNTY RECORDER



And When Recorded Mail To:

AmBanc Mortgage, Inc. 4937 West Foster Avenue Chicago, IL 60630

BRIDGEVIEW OFFICE

TICOR TITLE 448308

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209425873

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mcrigage/Corporation , 2929 Walden Avenue, Depew, NY

14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 21, 199 cecuted by Joy L. Brasher , a single person

to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described nereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 14-28-318-077-1076

Commonly known as: 2650 North Lakeviev Avenue, Unit 1007, Chicago, IL 60614 99120161

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sara Real Estate Mortgage.

STATE OF Illinois COUNTY OF DuPage

1/21/99 the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free

Notary Public County Sugar

act and deed of said corporation.

My Commission Expires:

March 27,

AmBanc Mortgage, Inc.

Its: President

Bv: Its:

Witness:

"OFFICIAL SEAL" MARK J. ALBIAN Notary Public, State of Illinois My Commission Expires March 27, 2000 LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N.: 14-28-318-077-1076

Property of County Clerk's Office

# UNOFFICIAL COPY 20162 Page 3 of 3



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000448308 CH

STREET ADDRESS: 2650 N. LAKEVIEW UNIT 1007

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-28-318-077-1076

### LEGAL DESCRIPTION:

UNIT NUMBER 1007 IN THE 2650 LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OR BLOCK "A" OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS A TACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OF COUNTY CLARKS OFFICE RECORDED AS DOCUMENT 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AT COOK COUNTY, ILLINOIS