UNOFFICIAL COP Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 9495/0214 10 001 Page 1 of 1999-02-04 13:52:28 660 MIDWEST ROAD AROOK TERRACE, IL. Cook County Recorder 23.50JOYCE GRUDZIEN **50)**304230 #93 jonly known as: 🥦 4 SOUTH OAK PARK AVENUE CHICAGO, IL 60638 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAPES MORTGAGE GROUP INC. A DELAWARE CORPORATION 7909 PARKLANE ROAD COLUMBIA. SC 29223 all the rights, title and interest of incersigned in and to that certain Real Estate Mortgage dated GEORGE A. PRADO. MARRIFD TO FRANCES PRADO executed by to WESTAMERICA and whose address is M O R 5 6 5 ORATION ENGLEWOOD ČΟ and recorded in Book/Volume No. ,page(3) , as Document No. COOKSIONILLL County Records, State of on real estate legally described as follows: FEET OF THE NORTH 77 FEET OF LOT 5 IN BLOCK 18 IN BARTLETT'S THIRD ADDITION TO BARTLETT'S HIGHLANDS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 13, EAST OF THE THIRD PAIRCIPAL MERIDIAN, IN COOK 10IS. TAX ID #19-07-322-031 OF LOT 5 IN BLOCK 18 IN I TO BARTLETT'S HIGHLANDS, SECTION 7, TOWNSHIP 38 SOUTH 40 FEET OF FREDERICK H. SUBDIVISION OF NORTH, RANGE 13, COUNTY, ILLINOIS. IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MOLTGAGE INSTRUMENT." PROFESSIONAL NATIONAL TITLE-NETWORK, INC. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: Witness: GRUDZIEN. STATE OF ILLINOIS COUNTY OF DUPAGE before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. DEBORAH ANDERSON Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 2002 (Official Seal) DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/02