UNOFFICIAL COPY

🥃 RELEASE DEEI

Mail To:

EULOGIO-LOPEZ 2500 ALGONQUIN RD W #7 ROLLING MEADOWS, IL ... 600 60008-3 4

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17511229

99120315

9900/0042 87 006 Page 1 of 1999-02-04 16:41:53

Cook County Recorder



Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto EULOGIO LOPEZ

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 24TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Dozument No. 94091490, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: as follows to wit: SEE ATTACHED LEGAL

Polling Meadows, 12 60008 P/A 2500 alg onquin Rd, # 7,

Permanent Index Number(s): 08-08-106-024-1143

Executed on DECEMBER 30, 1998

HomeSide Lending, Inc.

State of Texas

1986 ORIDA

County of Bexar

B. KERNS, VICE PRESIDENT

The foregoing instrument was acknowledged before me on DECEMBER 30, 1998 by J. B. KERNS, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 98-12-14 Requested by: L CARMONY

Inv.Pool A22-003 PELL – 102698KT

LISA CABIMÓNY Notary Public, State of Texas My Commission Expires JULY 24, 2002

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99120315 Page (2 of

UNIT NUMBER 2500-7 IN COACH LIGHT CONDOMINIUM AS DILINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PLINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE