

UNOFFICIAL COPY

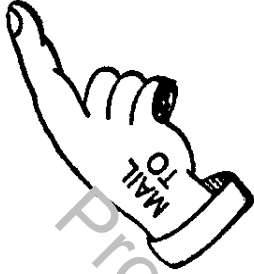
99120341

9/17/02 81 001 Page 1 of 3  
1999-02-04 14:22:08  
Cook County Recorder 25.50

Recording Requested By:  
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

DAVID HAMBOURGER  
2518 Ridgeway Ave  
Evanston, IL 60201



SATISFACTION

ST: PAUL-FEDERAL BANK FOR SAVINGS #:0031195431 "Hambourger" Lender ID:A01/ Escrow/Title:98-15583-Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID ROSS HAMBOURGER AND JOY MAUREEN CMIEL, HIS WIFE  
Original Mortgagee: CASBANC MORTGAGE, INC.  
Dated: 02/06/1998 and Recorded 02/10/1998 as Instrument No. 98111625 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-11-103-028-0000  
Property Address: 2518 Ridgeway Ave, Evanston, IL, 60201

98-15583

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS  
On January 21, 1999

By: *Alisha M. Marshall*  
ALISHA M. MARSHALL, VICE PRESIDENT

Lawyers Title Insurance Corporation

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99120341

STATE OF Illinois  
COUNTY OF Cook

ON JAN 21 1999 before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T Gates  
T GATES  
Notary Expires: 12/29/2002



(This area for notarial seal)  
Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735  
TTG-19990121-0039 ILCOOK COOK IL BAT: 27/003 195 431 2XILSOM1

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EXHIBIT A

99120341

LOT 17 AND LOT 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 6 ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-11-103-028

Property of Cook County Clerk's Office