RELEASE OF MORTGAGE PROFILE CAL C

02-04 14:25:26

Cook County Recorder

FOR THE PROTECTION OF THE



OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

| KNOW ALL MEN BY CALLSE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the |
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| County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage |
| hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is |
| hereby acknowledged, does never v REMISE RELEASE CONVEY and OUIT CLAIM unto |
| hereby acknowledged, does nevely REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: ANGELITA L. LEE, MARRIED FO OSCAR LEE SR |
| |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may |
| have acquired in, through or by a certain mortgage, bearing date the 29TH day of AUGUST 1998 |
| and recorded in the Recorder's Office of COOK County, in the State of Illinois as document |
| No. 98801156 to the premises therein described as follows situated in the County of |
| COOK State of Edinois, to wit: |
| SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: |
| IOT 7 (EVERT THE EDEM 15 PERM MURIEUR) DEL OR LOW O DER THE TRANS |
| LOT 7 (EXCEPT THE EAST 15 FEET THEREOF), ALL OF LOT 8 AND THE EAST 5 FEET OF LOT 9 IN BLOCK 3 IN KRENN AND LATO'S DEVONSHIRE MANOR, BEING A |
| SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE |
| 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
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| together with all the appurtanences and privileges the security halonging an account in its |
| together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s):10-15-401-032 |
| Address(es) of premises: 4319 CHURCH ST SKOKIE IL 60076 |
| Witness hands and seal this 27TH day of JANUARY 1999 |
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| Tour /- Nell |
| Todd J. Niedermeier - Vice President |
| |
| |
| Joseph J. Kreedl - Vice President/Chief Financial Officer |

STATE OF ILLINOIS UNOFFICIAL COPY COUNTY OF DUPAGE

99120359

| I, JENNIFER PFOTENHAUER , a notary public in and for said C | County, in the State aforesaid, DO |
|--|--|
| HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President | of HealthCare Associates Credit |
| Union, an Illinois cornoration, and Joseph J. Kregul personally known to me to be the Vice Pro | esident/Chief Financial Officer of |
| said corporation, and personally known to me to be the same persons whose names are sub- | scribed to foregoing instrument, |
| appeared before me this day in person and severally acknowledged that as such Vice President a | nd Vice President/Chief Financial |
| Officer, they signed and delivered the said instrument and caused the corporate seal of said corpo | oration, as their free voluntary act, |
| and as the free and voluntary act of said corporation, for the uses and purposes therein set fort | h. |
| GIVEN under my hand and official seal, this 27TH day of JANUARY 1999 | |
| Olympia and the control of the contr | |
| My commission expires: "OFFICIAL SEAL" JENNIFER PFOTENHAUER JOTARY PUBLIC STATE OF ILLINOIS OCCUMENTATION OF THE PROPERTY O | Jon Mou |
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| RELEASE DEED | |
| By Corporation | |
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| HEALTHCARE ASSOCIATES CPEDIT, UNION | |
| 1151 E. WARRENVILLE ROAD | |
| NAPERVILLE, ILLINOIS 60563 | |
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| ANGELITA L LEE | 57m |
| 4319 CHURCH ST | |
| SKOKIE IL 6007 | |
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