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Cook County Recorder

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, T	hat EDWARD HIBBARD B	3.A.V.P.	
of the County ofCOOK	, and State of	ILLINOIS	for
and in consideration of one dollar, and for	other good and valuable	consideration, the rec	eipt thereof is hereby
confessed, do hereby remise, convey, releas THOMAS L LEONARD AND JO ETTA RO	e and quit-c'aim unto	<u></u>	
of the County of COOK	and State of	ILLINOIS	all
the right, title, interest, claim or demand, wh certain TRUST DEED bearing dat	atsoever	may have acquir	red in, through or by a , 19 <u>96</u> ,
and recorded in the Recorder's Office of	COOK		_County, in the State
of ILLINOIS as Doc	ument No. 96061877	in Book	of records,
PIN# 29-02-315-001	ein described, as follows,to-	wit: 0	
<u>-</u>		'5	
LOT I IN BLOCK 15 IN CALUMET PASOUTHWEST & OF SECTION 2, TOWNS MERIDIAN, ACCORDING TO THE PLAT IN COOK COUNTY, ILLINOIS.	HIP 36 NORTH, RANGE 14	, EAST OF THE TWI	PD PRINCIPAL

COMMONLY KNOWN AS: 14301 UNIVERSITY, DOLTON, IL, 60419

ORIGINAL (1)

BRANCH COPY (1)

situated in theCITH_OF BOLTON	-FICI	Sounty of	COPY		in the State
ofILLINOIS	. together w	vith all appu	rtenances and pr	ivileges there	, in the State
appertaining. All the notes secured by said m	ortgage have b	een paid, c	ancelled and surr	endered.	arito beloring or
•			j		
WITNESS <u>MY</u> hand <u>                a</u> nd se	al, this	22nd	day ofJANU.	ARY	
				?/	
			EDWARD MIBB	ARD B.A.V.I	Trustee
STATE OF ILLINOIS	00				
	– SS		, , , , , , , , , , , , , , , , , , ,		
COUNTY OF COOK	_				
			. 3		
, the undersigned, a Notery Public in and for the Revision Revision	the said County	ond State	oforoscial DO UE		F37 7114 7
EDWAKD H	TRRAKD			HEBY CERT	IFY IHAI
personally known to me to be the same perso	n w	hose name	IS	SI	bscribed to the
foregoing instrument, appeared pafore me this	s dav in person	and acknow	wledged that	he	halsas harnis
and delivered the said instrument a HIS forth.	free	and volunta	ary act, for the us	ses and purpo	ses therein set
Or.			1		• •
Given under my hand and Notarial Seal, this	22nd	day of _	JANUARY		, <b>19</b> <u>99</u>
	<b>-</b> O-				· · · · · · · · · · · · · · · · · · ·
This instrument was prepared by:	0/	/	Patricia	(Caix	etter
	T			Notary Publ	ic
ASSOCIATES FINANCE			) !	-	
Name)			;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;		•
		40	"OFFICIAL		
2020 E 159th  ST			Patricia Ca		
Address)	<del></del>	,	Netery Public, Sta	ate of Illinois 2	workship fr V
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