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1999-02-05 11:40:39

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That EDWARD HIBBARD B.A.V.P.

of the County of COOK, and State of ILLINOIS

and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

JERRY AND SANDRA OLIVER

of the County of COOK, and State of ILLINOIS all

the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a

certain TRUST DEED bearing date the 5th day of DECEMBER, 19 97,

and recorded in the Recorder's Office of COOK County, in the State

of ILLINOIS as Document No. 97960722 in Book of records,

Page, to the premises therein described, as follows, to-wit:

PIN# 29-19-422-070

LOTS 1 AND 2 AND THE NORTH 5 FEET OF LOT 3 IN BLOCK 2 IN HARVEY PARK BEING A SUBDIVISION OF LOT 1 AND THE NORTH 13.61 FEET THEROF OF LOT 2 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1637 W 165th ST MARKHAM, IL 60426

Table with 2 rows and 1 column: ORIGINAL (1), BRANCH COPY (1)

Handwritten notes: 3-4, P-2, N-T, My, JHK

UNOFFICIAL COPY

situated in the CITY OF MARKHAM County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 22th day of JANUARY 19 99.

Signature of Edward Hibbard
EDWARD HIBBARD B.A.V.P., Trustee

STATE OF ILLINOIS SS
COUNTY OF COOK

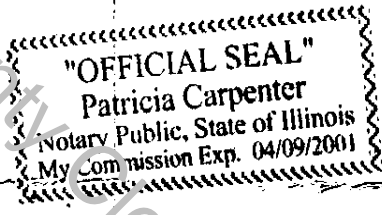
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT EDWARD HIBBARD personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 22nd day of JANUARY, 19 99.

This instrument was prepared by:

Signature of Patricia Carpenter
Notary Public

ASSOCIATES FINANCE
(Name)
2020 E 159th ST
(Address)



PROPERTY OF COOK COUNTY CLERK'S OFFICE