

UNOFFICIAL COPY



99121622

9524/0103 52 001 Page 1 of 2  
1999-02-05 13:32:17  
Cook County Recorder 23.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Roosevelt Long  
8232 S. LANGLEY AVE  
Chicago, IL 60619



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:10946762 "Long" Lender ID:226/946762 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROOSEVELT LONG AND SHARON LONG, HIS WIFE AS JOINT TENANTS  
Original Mortgagee: WHOLESAL MORTGAGE, INC.

Dated: 03/09/1998 and Recorded 03/20/1998 as Instrument No. 98219961  
Book/Reel/Liber 6419, Page/Folio 0031, in the County of COOK State of ILLINOIS


Legal: LOT 10 IN BLOCK 30 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE  
NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
20-34-229-025

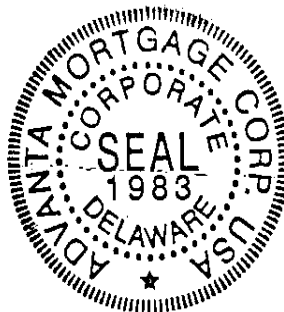
MAIL TO  
WHOLESAL MTG, INC  
10850 W. PARK PL  
MILWAUKEE, WI 53224

Assessor's/Tax ID No.: 20-34-229-025  
Property Address: 8232 S. Langley Ave, Chicago, IL, 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A. By:  
Advanta Mortgage Corp. USA, attorney-in-fact  
Rec 11/12/97, #97846696  
On January 21, 1999

By:   
TELMA RUIZ, ASST. SECRETARY



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P-2  
N-N  
M-y  
8/K

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99121622 Page 2 of 2

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

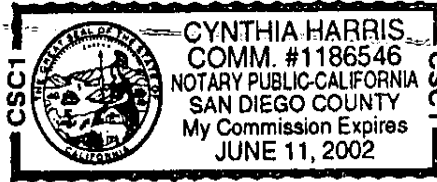
ON January 21, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Cynthia Harris*

Cynthia Harris

Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Cynthia Harris 10730 Rancho Bernardo Rd, San Diego, CA 92127

RGH-19990120-0092 ILCOOK COOK IL BAT: 522710946762 IXILSO

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