

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
JENNIFER LANCE  
RECONVEYANCE DEPT.  
LOAN #1802487

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1999-02-05 15:21:07  
Cook County Recorder 23.50



FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY, and QUIT CLAIM unto DELORES D. WALCOTT, AN UNMARRIED WOMAN,  
8022 SOUTH UNION, CHICAGO, IL 60620

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 14<sup>TH</sup> day of FEBRUARY 1996 and recorded in  
the Recorder's Office of COOK county, in the State of Illinois, in  
Book N/A of records, on Page N/A, as Document No. 96139840 to the  
premises therein described as follows, situated in the County of COOK  
state of Illinois, to wit:

PARCEL 1: THE SOUTH 15 FEET 8 INCHES OF THE NORTH 104 FEET 8 INCHES OF THAT  
PART OF LOT 2 LYING WEST OF A LINE 465.8 FEET EAST OF THE WEST LINE THEREOF  
(EXCEPT WEST 332.40 FEET THEREOF) IN BARNHARTS SUBDIVISION OF THE 131.01 FEET  
LYING SOUTH OF AND ADJOINING THE NORTH 12.30 CHAINS OF THE NORTHWEST 1/4 OF  
SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK  
COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AND INGRESS AND EGRESS FOR THE BENEFIT  
OF PARCEL 1 AS SET FORTH IN DOCUMENT NO. 19207746, COOK COUNTY, ILLINOIS.

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my  
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-33-109-049

Address(es) of premises: 8022 SOUTH UNION, CHICAGO, IL 60620

Witness my hand and official seal ON, this day of JANUARY 17, 1999



[Signature]  
DONNA PATTERSON Vice President

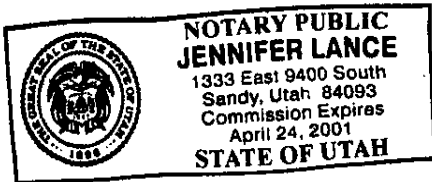
[Signature]  
LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of January 21, 1999.



[Signature]  
JENNIFER LANCE Notary Public  
Commission Expires: \_\_\_\_\_