

99121683

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Loan #: 7500415
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.50
T#0013 TRAN 2262 02/05/99 08:39:00
48909 TB # -99-121683
COOK COUNTY RECORDER

And When Recorded Mail To:
Executive Financial Corporation
1011 East Touhy Avenue, Suite 525
Des Plaines, IL 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 7500415**
Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 30, 1998 executed by Alla Pol to Executive Financial Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1011 East Touhy Avenue, Suite 525, Des Plaines, IL 60018, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-03-100-054-1070
Commonly known as: 1120 Woodbury, Wheeling, IL 60090

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

Executive Financial Corporation

On Dec. 30, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the PAUL BREYTMAN SENIOR VICE PRES of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: PAUL BREYTMAN
Its: Senior Vice Pres

By: _____
Its: _____
[Signature]
Witness:

Notary Public _____ County,

My Commission Expires:

PLEASE AT CUSTOMER'S RISK

S.Y
P.2
N-
M-
CAN

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Property of Cook County Clerk's Office

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Network Commitment Form

Schedule A

Commitment No.: 2789507

Effective Date: November 26, 1998

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1987 AMOUNT: \$122,000.00
Proposed Insured:

Alla Pol

(b) [XX] ALTA Loan Policy - 1987 AMOUNT: \$115,900.00
Proposed Insured:

Executive Financial

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

James J. Howicz and Jennifer L. Howicz as joint tenants.

3. The land referred to in this commitment is described as follows:

UNIT NO. 1-3-13-L-A-2, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-3-13-L-A-2, IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF McHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1978 AS DOCUMENT NO. 24557904; AND LEXINGTON COMMONS UNIT II SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1979 AS DOCUMENT NO. 24973283, IN COOK COUNTY, ILLINOIS;

Issued by:

ISSUED AT CUSTOMER'S REQUEST

Professional National Title Network Inc.
Three First National Plaza Suite # 1600
Chicago, Illinois 60602