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Prepared By:

UNOFFICIAL COPY

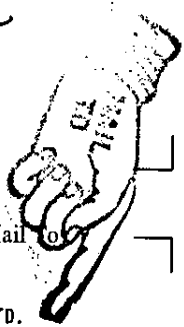
99121968

99121968 45 001 Page 1 of 2
1999-02-05 13:13:05
Cook County Recorder 23.50



Preferred Mortgage
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

GIT



and When Recorded Mail of

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 sw

LOAN NO.: 22752919

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 1999**
executed by **RICHARD D. FRANKLIN, AN UNMARRIED PERSON**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3030 FINLEY ROAD, SUITE 104**
DOWNERS GROVE, ILLINOIS 60515

99121967

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **10238 S. 82ND STREET, PALOS HILLS, ILLINOIS 60465**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DuPage**

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On **JANUARY 28, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
HOWARD A. DAVIS

Howard A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**

known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**

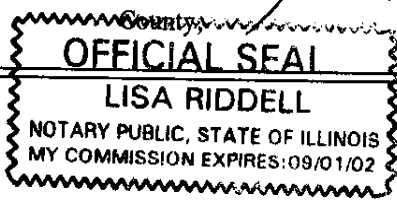
Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
Witness:
Garen Roberts

Notary Public [Signature]

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

896121968

23-11-414-027

Property of Cook County Clerk's Office

LOT 1 IN KIMBERLY'S SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION