UNOFFICIAL CO \$91,22484

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1999-02-05 09:17:27

Cook County Recorder

23, 50

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000627927

PROPERTY ADDRESS: 214 E KERRYBROOK LANE ARLINGTON HEIGHTS IL 60004

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

HUGH W EVANS AND M LYNNE EVANS, HIS WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER

DATE OF RECOLDING PERMANENT INDEX

NUMBER

11-18-92 92-889158

11-25-92

03-08-320-003

AND THEREAFTER ASSIGNED TO MIDWEST MONTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-15-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST WATIONAL BANK OF CHICAGO

DATE: JANUARY 04, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS G. SUDDICK

Vice President

ON 01-04-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

BY:

G. SUDDICK Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN

Notary Public, Oakland County, MI

My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPACE

UNOFFICIAL COPY 99122484

LOAN NO.

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0000627927

LEGAL DESCRIPTION OF PROPERTY:

LOT 3 IN KERRY BROOK SUBDIVISION, BEING A RESUBDIVISION OF PART OF ARLINGTON VISTA SUBDIVISION AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office