## **SATISFACTION OF MORTGAGE**

## UNOFFICIAL COSO 0151 8 001 Page 1 of

1999-02-05 09:49:47

Cook County Recorder

23.50

Date: 1/8/1999	Cook County Recorder 23.50	
Account # 4190080804912065		
THAT CERTAIN MORTGAGE	197 <b>0</b> 10 10 110 1 00 1 00 1 00 1	Bi
owned by the undersigned, a	571 W 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H	H
National Banking Association		
A STATE OF THE PARTY OF THE PAR	991220/0	
under the laws of fithe United States (1)  of America executed by RITA O and Mary 1 is 100 in the Property of	Page 1 to 1 t	i
PUCCI, A SINULE FERSON		
of CHICAGO: SAACTORN J. M. ADV STATE CO.		
State of Illinois		
DATED, 06/26/91		
to NATIONAL SECURITY BANK		
OF CHICAGO		
N		
MORTGAGEE, and filed for record		
06/06/91		
Document Number 91272545 [or in Book	of	_
Page or Certificate Number , a		
X County Recorder Regist ar of Titles Register of Deeds, County		_
State of Illinois secured, fully paid, satisfied, released and discharged.		
	ription appears on attached sheet.	_
ALSO TO SATISFY AMENDMENT TO MORTGAGE DATED 05/16/96 AND RECORDED C	ON 06/28/96 AS DOCUMENT	1
NO 96501188.	COOLATION TO FIRST BANK OF	
ALSO TO SATISFY ASSIGNMENT OF MORTGAGE FROM FIRST BANK NATIONAL ASSIGNMENT OF MORTGAGE FROM FIRST BANK NATIONAL ASSOCIATION) DATED 05. 16/3F AND RECORDED ON 06	6/28/96 AS DOCUMENT NO 96501188.	
	0/26/30 AS DOCUMENT NO 30301100.	
The undersigned has changed its name or identity from FIF.ST BANK OF SOUTH	DAKOTA (NATIONAL ASSOCIATION)	
to U.S. Bank National Association, ND	as a result of:	-
	arter or articles of incorporation	
conversion of articles of incorporation or charter from federal to state, sa e to feder		
another		
U.S. Bank National Association, ND		
PIN # 17-17-114-00	05-0000	
By //	0 17/	
Its Operations Officer	and all	
<del>√ · · · · · · · · · · · · · · · · · · ·</del>		
STATE OF North Dakota )		
) SS		
COUNTY Cass )	is.	
The foregoing instrument was acknowledged before me this 8th day o	of January, 1990, by	
Lori Althoff the Operations Officer, of U.S. Bank National		
	at Association, 11D	
a National Banking Association under the laws of The United States of America		_
a National Banking Association under the laws of The United States of America		_
Land Dest		_
KRISTINE OMAN Notary Public Notary Signature		_ _ _
KRISTINE OMAN Notary Public Notary Signature	a, on behalf of the Association  7-5-04	_
KRISTINE OMAN Notary Public State of North Dakota My Commission Expires SEPT. 5, 2004	a, on behalf of the Association  7-5-04	_
KRISTINE OMAN Notary Public Notary Signature	a, on behalf of the Association  7-5-04	_
KRISTINE OMAN Notary Public State of North Dakota My Commission Expires SEPT. 5, 2004  This Instrument Was Drafted By (Name & Address)  Return To:	a , on behalf of the Association  O-5-04  Commission Expiration	_
KRISTINE OMAN Notary Public State of North Dakota My Commission Expires SEPT. 5, 2004  This Instrument Was Drafted By (Name & Address)  Return To: Paid Loan Processing  RITA O PUCC	a , on behalf of the Association  Commission Expiration	_
KRISTINE OMAN Notary Public State of North Dakota My Commission Expires SEPT. 5, 2004  This Instrument Was Drafted By (Name & Address)  Paid Loan Processing P.O. Box 2687  Return To:  RITA O PUCC. 315 S ASHLA	a , on behalf of the Association  Commission Expiration	_
KRISTINE OMAN Notary Public State of North Dakota My Commission Expires SEPT. 5, 2004  This Instrument Was Drafted By (Name & Address)  Return To: Paid Loan Processing  RITA O PUCC	a , on behalf of the Association  Commission Expiration	_

UNOFFICIAL @@PKeci 1-7-99122570

LEGAL DESCRIPTION

RITA O. PUCCI 4190080804912065

LOT 4 IN HONORES' RESUBDIVISION OF LOTS 17 TO 37, BOTH INCLUSIVE, IN LAFLIN AND LOOMIS' SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE W 1/2 AND THE W 1/2 OF THE NE 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-17-114-005

Property of Cook County Clark's Office 96501188