UNOFFICIAL CO FMG #: 0051038362

NAME: RANDY S MCLEOD P/O DATE: 11/18/1998

AFTER RECORDING, FORWARD TO:

CHICAGO TITLE AND TRUST COMPANY

3225 N ASHLAND AVENUE

CHICAGO, IL 60657-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-20-219-041-1011

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RANDY S MC LEOD A BACHELOR

to CTX MORTGAGE COMPANY dated September 27th 1991, and recorded on 10/08/1991 in Mortgage Record , and or Instrument # 91-525933 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clarks SEE ATTACHED FOR LEGAL DESCP.

3714 N SHEFFIELD #301 CHICAGO, IL 60613

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea, by its proper officers, they being thereto duly authorized; this -- 11-th-day of December

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

FRIEDEL ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2

1999-02-05 10:08:44

Cook County Recorder

25.00

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Property or Cook County Clerk's Office

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FMG #: 0051038362 NAME: RANDY S MCLEOD P/O DATE: 11/18/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of December 1998 , personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 10/13/2002

> TANES'44 CLEVELAND NOTARY PUBLIC STATE OF WISCONSIN Oct County Clert's Office MY COMMISSION LXPIRES OCT. 13, 2002

Notary Public
TANESHA CLEVELAND

UNOFFICIAL COPY

John Ox Cook Do. CO

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UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING'S COURT CONDOMINIUM AS DESINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25074269, AS AMENDED PROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TEH THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Tt

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