NUMBRIAGE IOFFICIAL C FMG #: 0073325817 NAME: CATHY ELLERY-HARRI 1999-02-05 10:21:23 P/O DATE: 11/11/1998 Cook County Recorder AFTER RECORDING, FORWARD TO: Cathy Ellen-Harris 262 Parkchester ZIKGrove Village, IL 60007 THIS INSTRUMENT PREPARED BY: TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 08-32-310-005 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by CATHY ELLERY-HARKIS AND STEPHEN HARRIS, HUSBAND AND WIFE to LINCOLN MORTGAGE CORPORATION 30th 1993, and recorded on 10/07/1993 dated August in Mortgage Record , and or Instrument # 93-803728 ,page records in the office of the Recorder of COOK County, ILLINOIS County Clarks more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCP. 252 PARKCHESTER ELK GROVE VILLA, IL 60007 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of December FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SEAL SEAL BOX 333-Ву Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

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FMG #: 0073325817

NAME: CATHY ELLERY-HARRI

P/O DATE: 11/11/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of December

1998 , personally appeared DEANA FRIEDEL

the

of

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 2.0/13/2002

Notary Public
TANESHA CLEVELAND

TANESHA CLEVELAND NOTARY PUBLIC STATE OF WISCONSIN Oct Colling Clert's Office MY COMMISSION EXPINES OCT. 13, 2002

LOT 4328 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 32, TOWNSHIP (1) NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT NUMBER 19625181 IN COOK COUNTY, ILLINOIS.

INCIPAL MERIDIAN STORY

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Nt Ct

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