

No Abstract

# 7767433 Z

UNOFFICIAL COPY

99122953

933/0134 03 001 Page 1 of 2  
1999-02-05 10:23:39  
Cook County Recorder 43.00

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC, 27607  
L#: 8072754



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

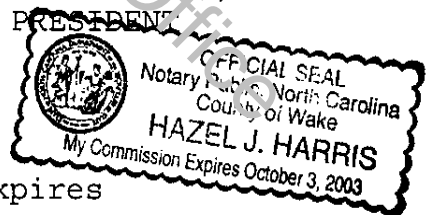
The undersigned certifies that it is the present owner of a mortgage made by CHIRAG K. SHAH AND SVINA C SHAH to FIRST UNION MORTGAGE CORPORATION bearing the date 12/05/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97932664. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 77 BROOKSTONE DRIVE, STREAMWOOD, IL 60107 06-22-416-003

dated 12/31/98  
FIRST UNION MORTGAGE CORPORATION  
By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 12/31/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.



prepared by: Hazel J. Harris HAZEL J. HARRIS  
Notary Public/Commis expires

FUNON EC 17455 \*8072754\*

**BOX 333-CT1**

1 of 2

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PROPERTY OF COOK COUNTY CLERK'S OFFICE  
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Property of Cook County Clerk's Office

BOX 333-08

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EXHIBIT 'A'

8072754

LOT 89 IN WHISPERING POND, BEING A SUBDIVISION IN THE  
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22,  
TOWNSHIP 41 NORTH, RANGE NINE, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2012