UNOFFICIAL CONTROL Page 1 of

1999-02-05 10:25:29 Cook County Recorder 23.00

When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 L#:3090130919

NO ABSTRACT 7754436 Z MP 10F2

3090110913

GERTI, POTES A

र्रोहर रिक्का सम्बद्धार स्थान



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAMAL BUNNI & SAMIA BUNNI

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 04/26/95 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 95285179 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1132 HANNAH AVENUE FOREST PARK, IL 60130

pin#15-13-428-037-0000

dated 10/28/98

CHASE MANHATTAN MORTGAGE CORPORATION

By:

DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

7th Clarks The foregoing instrument was acknowledged before me on 10/28/98

by DARRELL COLON

the VICE PRESIDENT

of chase manhattan mortgage corporation

on behalf of said CORPORATION.

KEZSBOM

Notary Public/Commis expires 02/26/1999

CHAS3 BC 10595

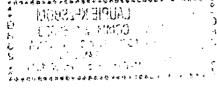
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Property of Coot County Clert's Office





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EXHIBIT 'A'

3090130919

LOT 31 (EXCEPT THE NORTH 7 1/2 FEET THEREOF) AND LOT 30 (EXCEPT THE SOTH 5 FEET THEREOF) IN BLOCK 3 IN BOLDENWECK'S SUBDIVISION OF HARLEM OF WEST 1/2 OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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