

AFTER RECORDING MAIL TO:

DENISE C LANDRY  
1038 S HIGHLAND AVE  
OAK PARK, IL 60304

9527/0104 10 001 Page 1 of 2  
1999-02-05 10:29:32  
Cook County Recorder 23.50



This instrument prepared by:

DONNA MC CUBBIN  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

11785073 00207

COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DENISE C LANDRY, A SINGLE WOMAN  
DOROTHY E LANDRY, A WIDOW

to MIDWEST FUNDING CORPORATION CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated January 6th, 1994, calling for the original principal sum of

ONE HUNDRED FOURTEEN THOUSAND THREE HUNDRED DOLLARS  
AND 00/100

( \$ 114,300.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, dollars

and or Instrument # 94-037361, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 24 IN BLOCK 2 IN KENT'S SUBDIVISION IN BLOCKS 2 AND 3 IN GREENDALE,  
A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF  
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX ID# 16-17-310-017  
ADDRESS: 1038 SOUTH HIGHLAND AVE., OAK PARK, IL 60304

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 3rd day of December, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Pamela S. Anderson  
PAMELA S. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials: S/P, R, M

# UNOFFICIAL COPY

11785073 00207  
COOK IL

State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December  
19 98, personally appeared PAMELA S. ANDERSON and  
VICE PRESIDENT  
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
Notary Public  
TERI P HENDERSON



99122123

10/01/98  
DMC