

AFTER RECORDING MAIL TO:

LISA L HOAGLAND
10834 E MESEAL ST
SCOTTSDALE, AZ 85259

9527/0109 10 001 Page 1 of 2
1999-02-05 10:31:21
Cook County Recorder 23.50



99122128

This instrument prepared by:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

13616069 00011

COOK

IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____
LISA L HOAGLAND A SINGLE PERSON

to AMCORE MORTGAGE, INC.

and thereafter assigned to COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

dated November 16th, 1998, calling for the original principal sum of _____

FIFTY THOUSAND FOUR HUNDRED DOLLARS AND 00/100 _____ dollars

(\$ 50,400.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92864964 _____, of the records in the office of the Recorder of

COOK County, ILLINOIS _____, more particularly described as

follows, to wit:

UNIT 316 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLING DESCRIBED REAL ESTATE:
THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 208 FEET OF SAID LOTS) LYING
SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOC. 25613900, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.
1111 HOLLEY COURT #316, OAK PARK, ILLINOIS 60302 6-07-119-025-1044

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of December, 1998.

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK
FKA MID-CONTINENT FEDERAL SAVINGS BANK



By Pamela S. Anderson
PAMELA S. ANDERSON
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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S
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UNOFFICIAL COPY

13616069
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State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December
19 98, personally appeared PAMELA S. ANDERSON and
VICE PRESIDENT


respectively, of

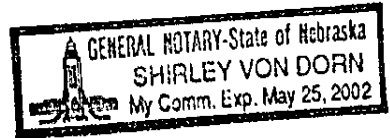
COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public
SHIRLEY VON DORN



Property of Cook County Clerk's Office

99122128

10/08/98
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