

UNOFFICIAL COPY 99122134

AFTER RECORDING MAIL TO:

JAMES BELL
8334 KIMBALL
SKOKIE, IL 60076

9527/0115 10 001 Page 1 of 3
1999-02-05 10:35:28
Cook County Recorder 25.50



This instrument prepared by:

LISA HADDIX
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
11437392 00207

COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES BELL
SUSAN BELL HUSBAND AND WIFE

to SEARS MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION
dated June 17th, 1992, calling for the original principal sum of _____

ONE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED FIVE
DOLLARS AND 00/100 _____ dollars

(\$ 117,605.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 92407303, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL:

PIN# 10-23-403-057

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of December, 1998

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Pamela S. Anderson
PAMELA S. ANDERSON
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

sh
pb
my

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11437392 00207
COOK IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December
19 98, personally appeared PAMELA S. ANDERSON and
VICE PRESIDENT

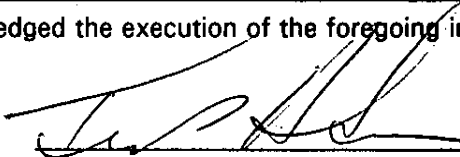
_____ respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

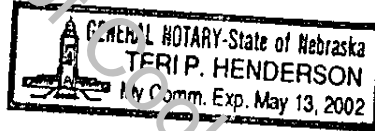
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
TERI P HENDERSON



99122134

09/25/98
LH

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Handwritten signature or initials

PARCEL 1:

THE EAST 46.20 FEET (AS MEASURED ON THE SOUTH LINE, THE WEST LINE BEING AT RIGHT ANGLES TO THE SOUTH LINE) OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE WEST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' ATTACHED THERETO DATED MARCH 30, 1960 AND RECORDED MARCH 31, 1960 AS DOCUMENT NO. 17818260 MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 3362 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, UNDER SAID TRUST AGREEMENT TO ALEX SCHREIBER AND JACQUELINE A. SCHREIBER, HIS WIFE, DATED AUGUST 15, 1963 AND RECORDED OCTOBER 9, 1963 AS DOCUMENT NO. 18936962 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PIN: 10-23-403-057

Property Address: 8334 Kimball, Skokie, IL 60076-2927

99122134

93186050