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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0000332452

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PROPERTY ADDRESS: 12637 S KEELER ALSIP IL 60803



DRAFTED BY & RETURN TO: FADIA ABBO FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT STANDARD FEDERAL BANK IN INTEREST TO BELL FEDERAL SAVINGS AND LOAN ASSOC. DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DANIEL J SULLIVAN AND PATRICIAL SULLIVAN HUSBAND AND WIFE AS JOINT TENANTS

OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

PERMANENT INDEX DATE OF DOCUMENT DATE OF RZ CORDING MORTGAGE NUMBER NUMBER 24-27-406-007 04-26-95 95294096 05-04-95

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-04 HAND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HERBEY GERTIFY, THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD STANDARD FEBRUAL LANK, AS SUCCESSOR IN INTEREST

DATE: DECEMBER 15, 1998

STATE OF ILLINOIS COUNTY OF __COOK

FLIZABETH HASKETT LOAN ADMINISTRATION OFFICER

FEDERAL SAVINGS AND LOAN ASSOCIATION

BY. SIGN A minimin ON 12-15-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

ELIZABETH HASKETT, LOAN ADMINISTRATION OFFICER KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR STANDARD FEDERAL BANK AS SUCCESSOR IN INTEREST ACKNOWLEDGED THAT SHE/HE AND PURPOSES THEREIN MENTIONED.

> *"OFFICIAL SEAL"* GERALDINE PALANDRI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/30/2001

GERALDINE PALANDRI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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LOT 7 IN BLOCK 4 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 825 FEET OF THE SOUTH 1584 FEET (EXCEPT THE WEST 175 FEET OF THE NORTH 792 FEET THEREOF) AND (EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clork's O