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1999-02-05 10:21:03

Cook County Recorder

23,58

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000640805

PROPERTY ADDRESS: 8659 GREGORY LANE 8 DES PLAINES IL 60016

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 99122343

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGIGE MADE AND EXECUTED BY

HITESH D PATEL AND RITA H PATEL, HUSBAND AND WIFE, AS JOINT TENANTS OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF

COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX
MORTGAGE NUMBER RECOKDING NUMBER
12-10-93 03-037785 12-17-93 09-11-309-028-1008

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-21-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 11, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS JESSICA JAKINGSBURY ASSISTANT VICE PRESIDENT

ON 01-11-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

BY:

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ELIZABETH V. LOZNEANU

Notary Public, Oakland County, MI

My Commission Expires Feb. 3, 2002:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Shiny

LOAN NO. 0000640805

1.

LEGAL DESCRIPTION OF PROPERTY:

UNIT NO. 8 IN GREENWOOD PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, A DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 222627775 AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office