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1999-02-05 10:40:04

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000264655

المسترسي

PROPERTY ADDRESS: 2501 EASTBROOK DRIVE ELMWOOD PARK IL 60635

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEY BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORIGIGE MADE AND EXECUTED BY

ANTHONY J SORRISSO AND MARY C SORRISSO, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX RECORDING NUMBER MORTGAGE NUMBER 07-28-94 94-679328 08-02-94 12-25-320-040

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-21-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SURVICES, INC. N/K/A THE FIRST NATIONAL LANK OF CHICAGO

DATE: JANUARY 09, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS PAT ROBERTS

ASSISTANT VICE PRESIDENT

ON 01-09-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE PAT ROBERTS NAMED

BY:

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> Omean ELIZABETH V. LOZNEANU Notary Public, Oakland County, Mi My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

LOAN NO.

0000264655

99122354

LEGAL DESCRIPTION OF PROPERTY:

LOT 80 (EXCEPT THE NORTH 69 FEET THEREOF AND EXCEPT THE EAST 125 FEET THEREOF) IN MONT CLARE HOME ADDITION, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN-SHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT-OF WAY OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office