UNOFFICIAL COPST/004 57 001 Part of

1999-02-05 10:09:23

Cook County Recorder

23.50

Recording Requested by / Return To: GREX LEE M 1104 Gulf Keys Road, ELGIN

IL 60120

90350

6938474



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MURTGAGE, INC.
Original Mortgagor: LEE M. GREX, F. J. ENE GREX

Recorded in Cook County, Illinois, on U7/27/38 as Instrument # 98635102

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/18/99

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

Peter Colombo

Vice President

Attest: Kim Peyghambary

VI LIEN COMM.1196001

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Assistant Secretary

State of California

County of Santa Clara

On 01/18/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC. a California corporation.

Notary: Vi Lien

My Commission Expires September 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-686

LN# 6938474 P.I.F.: 10/02/98

FINAL RECON.IL 90350 4 01/18/99 03:17:30 12-031 IL Cook 3089:45 29

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6938474

(12-031 IL Cook)

Tax ID: 06-28-205-002

Date of mortgage: 07/08/98 Amount of mortgage: \$210000.00 Address: 1104 Gulf Keys Road., Elgin, II 60120

PARCEL 1: LOT 2 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528, AND 87-064529, OVER, UPON, AND ACROSS COMMON ARES DEFINED THEREIN.

Property of Cook County Clark's Office