

NO Abstract
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9535/0019 30 001 Page 1 of 2
1999-02-05 11:51:19
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090214318

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW P. KANIA, MARRIED MAN, its/his/hers/their, heirs, legal representative, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 3, 1994, and recorded on April 25, 1994, in File 94-369408 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

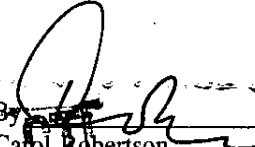
LOT 12 IN BLOCK 3 IN HERZOG AND KUNTZE'S SUBDIVISION OF LOT 8 IN CARL LAGERHAUSEN'S ESTATE DIVISION IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT DOCUMENT NUMBER 1388466. PIN# 09203060080000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1267 EARL AVENUE, DES PLAINES, IL, 60018

Witness my hand and seal October 29, 1998.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

By 
Carol Robertson
Assistant Vice President

BOX 333-111



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Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

CO. 11
1870 D. 1872

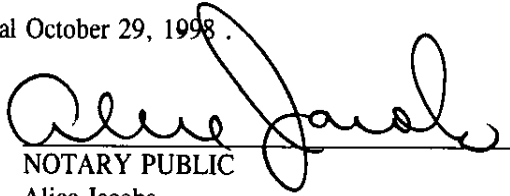


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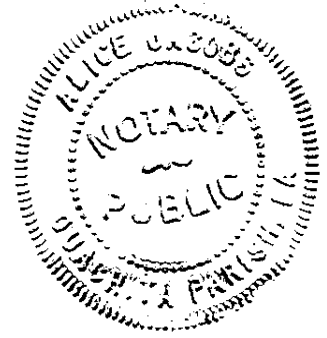
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 29, 1998.



NOTARY PUBLIC
Alice Jacobs
LIFETIME-COMMISSION



Prepared by: Karen E. Holland
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090214318
County of: Cook
Investor No: 409
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

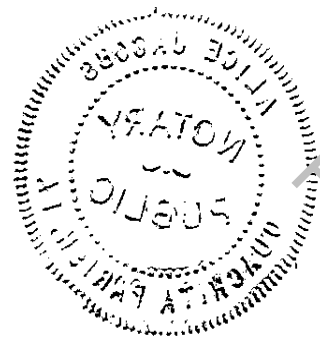
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Once recorded, mail to:

Matthew P. Kania
1267 Earl Street
Des Plaines, IL 60018

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