

UNOFFICIAL COPY



99123754

The above space is for the recorder's use only

2 Au

SUBORDINATION OF LIEN

(Illinois)

1788069 / 99004709 K

Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 200232

PARTY OF THE FIRST PART HARRIS BANK GLENCOE-NORTHBROOK is/are the owner of a mortgage/trust deed recorded the 19 day of NOVEMBER 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 09048198 made by ALEXANDER LYUBELSKY and ANTONIETTA LYUBELSKY, BORROWER(S) to secure an indebtedness of **EIGHTY SIX THOUSAND THREE HUNDRED AND 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-19-218-034-0000
Property Address: 627 N GROVE AVE, OAK PARK, IL 60032

PARTY OF THE SECOND PART: FLEET MORTGAGE has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 26th day of JANUARY, 1998, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. * reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED NINETY FOUR THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

* 99123753

DATED: December 30, 1998

Mar Wallace
MARVIN WALLACE, CONSUMER BANKING OFFICER

Catherine A. Grasser
CATHERINE A. GRASSER, ASSISTANT VICE PRESIDENT

BOX 333-CTI

UNOFFICIAL COPY

This instrument was prepared by: Amy Pitrello Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60094-4034

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of Cook }

99123754

I, Debbie Smith, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARVIN WALLACE personally known to me to be the CONSUMER BANKING OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CATHERINE A. GRASSER, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER BANKING OFFICER and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this December 30, 1998.



Debbie Smith
Debbie Smith, Notary

Commission Expires May 14, 2000

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Trust and Savings Bank
P. O. Box 94034
Palatine, IL 60094-4034

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007788069 F2
STREET ADDRESS: 1912 W. WAVELAND AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-218-034-0000

99123754

LEGAL DESCRIPTION:

LOT 36 IN BLOCK 6 IN JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SAID SOUTHWEST 1/4 OF THE SAID NORTHEAST 1/4 WEST OF WOLCOTT STREET), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office