UNOFFICHALACOPYCACK

PREPARED BY & WHEN RECORDED MAIL TO SELL

BOBBI JO BURGAN

FIRST NATIONWIDE MORTGAGE CORF

DEPT 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03583929



99123790

9535/0121 30 001 Page 1 of 1999-02-05 13:08:55

Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indebt doess and thereby entitled and authorized to receive said payment, does hereby belease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

KATHLEEN M MAKVIN, AN UNMARRIED WOMAN

Beneficiary: FIRST NATIONWIDE MORTCAGE CORPORATION

Date of Deed: March

24, 1995

Date Recorded : April

10, 1995

Book: NA Page:

Document: 95237798

Volume: NA Image:

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 450 BRIDLE TRL

, WHEELING

ΙL 60090

and recorded in the records of COOK

ounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 16, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

BOX 333-CTI

GAYLE Y. VICE PRESIDENT

UNOFFICIAL COPY₉₉₁₂₃₇₉₀

STATE OF MARYLAND)	
)	S
COUNTY OF FREDERICK)	

On this November 16, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

IANE EXIER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

204 COUNTY CLOPA'S OFFICE

UNOFFICIAL COPY

SCHEDULE "A" 99/23790

UNIT 21-2 IN POLO RUN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PESCRIBED REAL ESTATE:

PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86290226, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST TILL.

Clarks Office IN THE COMMON ELEMENTS, IN COOK COULTY, ILLINOIS.

TAX ID 03154100371116

450 BRIDLE TRAIL Dheeling IL 60090

LOAN: 000003583929 DOC: RL POOL: 95237798 ACQ ID: SELLER #: 1663529534