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1999-02-05 13:22:19

No Abstract UNOFFICIAL COPUN Recorder 177531212 mce

HAWTHORN BANK 208 OAK CREEK PLAZA MUNDELEIN, IL 60060 847-949-9000 (Lender)

nail to:

Joseph + Mara Roveda 3750 Foster St. Granston, 16 60203



99123823

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RELEASE OF MORTGAGE

| JOSEPH S. MARA E. RO | ROVEDA | GAGOR | as No. JOS | | nder Trust Ag ated AUGUST 1 EDA A . | MPANY, reement 9, 1985. |
|-------------------------|------------------|-----------------------------------|------------------------------|------------------|--|-------------------------------|
| 3750 FOSTI EVANSTON, | ER ST. | DRESS |), | | ADDRESS | |
| TELEPHOI | NE NO. | IDENTIFICA 6434924902 | TION 144. TE | LEPHONE N | 000000000000000000000000000000000000000 | IDENTIFICATION NO |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| CLR | 9.500% | \$16,000.00 | 01/27/98 | 01/27/03 | 6434924 | 903 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

| MONIGAGE WAS LIEED. | |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS, than AUTHORN BANK | |
| of the County of LAKE | and Stateldfinois |
| for and in consideration of the payment of all or a portion of the indebt | edness secured by the Mortgage |
| hereinafter mentioned, and of the sum of one dollar, the receipt where | |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor a | |
| assigns, all the right, title interest, claim or demand whatsoever it may t | |
| bearing date the27TH day ofJANUARY, 1998 | |
| Office of <u>cook</u> County, in the State | of Illinois, in Book of records, |
| on Page, as Document No98097873 to the | e premises therein described as follows, situated in |
| the County of, State of Illinois, t | to wit the property described in Schedule A on the |
| reverse, together with all the appurtenances and privileges thereunto t | belonging or appertaining thereto. |
| Permanent Real Estate Index Number(s): 10-14-104-049 | D n. |
| Address(es) of Premises: 9515 N. HAMLIN EVANSTON, IL | DUX 3.32 0- |

Witness its hand and seal, this 24th day of September, 1998

| • | |
|--|--|
| ı | MORTGAGEE: HAWTHORN BANK |
| | By: CHRISTOPHER L. ROBINSON |
| [Seal] | ts: Senior V <u>ic</u> e president |
| in the property of the | 113. 524104 |
| And the same of th | Attest: (A+C |
| 1000000000000000000000000000000000000 | lts: Senior Vice President |
| This instrument was prepared by and after recor | ding return to: HAWTHORN BANK - CHRIS ROBINSON P.O. BOX 1029 MUNDELEIN, IL 60060 |
| STATE OF Illimois | |
| COUNTY OF Lake |) \$\$ <u></u> |
| , Cheryl S. Forster | , a notary public in and for said County, in the State aforesaid, |
| O HEREBY CERTIFY THAT Chcistopher | L. Roginson personally known to me to be |
| the <u>Sr. Vi</u> c⊕resident of <u>Havinorn Ba</u> corporation and Richard W. Fothman | nk personally known to me to be the Sr. V.P. Secretary |
| of said corporation, and personally know to me- | to be the same persons whose names are subscribed to the foregoing |
| | on and severally acknowledged that as such Sr. Vice President elvered the said instrument and caused the corporation to be affixed |
| hereto, pursuant to authority given by the Board | c Directors of said corporation, as their free and voluntary |
| act, and as the free and voluntary act of said cor | poration, for the uses and purposes therein set forth. |
| Given under my hand and notary seal | this 21th day of September, 1998 . |
| Commission expires: 6/1/02 | Chryl 5 Faster Notary Public |
| • • | SCHEDULE A SFAL |

OFFICIAL SEAL
CHERYL S FORSTER
NOTARY ALBIJIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/01/02

THE SOUTH 15 FEET OF THE NORTH 20 FEET OF LOT 18 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT IN BLOCK 2 1/4 THE RESUBDIVISION OF LOTS 11 TO 38 IN BLOCK 2 LOTS 1 TO 38 IN BLOCKS 3 AND 7 TO 38 IN BLOCK 4 OF EVANSTON-LINCOLNWOOD AND SIXTH ADDITION, A SUBDIVICION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 9 OF BLOCK 3 IN ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 18, 1929 AS DOCUMENT NUMBER 10287331, IN COOK COUNTY ILLINOIS.