

No Abstract

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1999-02-05 13:23:12
Cook County Recorder 23.00

HAWTHORN BANK
208 OAK CREEK PLAZA
MUNDELEIN, IL 60060
847-949-9000 (Lender)



99123824

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
JOSEPH S. ROVEDA MARA E. ROVEDA			CHICAGO TITLE AND TRUST COMPANY, as Trustee, under Trust Agreement No. 1086911 dated AUGUST 19, 1985. JOSEPH S. ROVEDA MARA E. ROVEDA			
ADDRESS			ADDRESS			
3750 FOSTER ST. EVANSTON, IL 60203						
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
		6434924902				6434924902
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CLR	9.500%	\$16,000.00	01/27/98	01/27/03	6434924	903

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HAWTHORN BANK of the County of LAKE and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of JANUARY, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 98097874 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-14-104-035

Address(es) of Premises: 3750 FOSTER STREET
EVANSTON, IL 60203

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Witness its hand and seal, this 24th day of September, 1998

MORTGAGEE: HAWTHORN BANK

By: Christopher L. Robinson
CHRISTOPHER L. ROBINSON

Its: SENIOR VICE PRESIDENT

Attest: [Signature]

Its: Senior Vice President

[Seal]

This instrument was prepared by and after recording return to: HAWTHORN BANK - CHRIS ROBINSON
P.O. BOX 1029
MUNDELEIN, IL 60060

STATE OF Illinois)
COUNTY OF Lake) ss

I, Cheryl S. Forster, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Christopher L. Robinson personally known to me to be the Sr. Vice President of Hawthorn Bank corporation, and Richard W. Rothmann personally known to me to be the Sr. V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 24th day of September, 1998.

Commission expires: 6/1/02

Cheryl S Forster
Notary Public

SCHEDULE A



LOT 18 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 11-38 IN BLOCK 2, LOTS 1-38 IN BLOCK 3 AND LOTS 7-15 IN BLOCK 4 OF EVANSTON-LINCOLNWOOD SUBD. ADDITION OF PART OF SECTION 14, TOWNSHIP 41 NORTH RANGE 13, IN COOK COUNTY ILLINOIS.