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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE PECORDER OF DEEDS

RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

OF TRUST WAS FILED.

Loan No. 0001609065971

7538/8868 48 801 Page 1 of 2

1999-02-05 09:58:41

AM

Cook County Recorder

23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW F MEYER, KIMBERLY A MEYER, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whethever they may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 1996, and recorded on June 20, 1996, in File 96475456 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 3 IN H.O. STONE AND COMPANY'S BRAINARD PARK, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 F THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NOPTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 18-09-108-018

together with all the appurtenances and privileges thereunto belonging or ap x aining.

1st AMERICAN TITLE order #29805

Address(es) of premises: 620 S STONE, LAGRANGE, IL, 60525

Witness my hand and seal December 9, 1998.

Chase Manhattan Mortgage Corporation

Rita Ford

Assistant Vice President

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 9, 1998.

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Judith Abbout Chase Manhattan Mortgage Cz.p.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001609065971

County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24



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Revised 6/98