1999-02-05 14:30:26

Cook County Recorder

25.00

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Lakeside Bank

TRUSTEE'S DEED

THIS INDENTURE, Made this 28th
Day of January, 1999

between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or deeds in trust duly recorded and delivered to said Lakeside Bank, in pursuance of a Trust Agreement dated the 22rd day of

99123194

(The Above Space For Recorder's Use Only)

September , 19 93 , and known as Trust Number 10-1596, party of the first part and _

John David Cronin and Flizabeth Marie Cronin as tenants by the entirety

of 1101 West Armitage, Chicago, IL 60614

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of <u>Ten and 00/100 ***</u>

Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in <u>COOK</u>

County, Illinois, to wit:

See Attached Legal Description.

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

Cook County

REAL STATE TRANSACTION TAX

REVENUE

STAMP FLOTOS

E.O. 11427

* CITY OF CHICAGO *

* REAL ESTATE TRANSACTION TAX *

* REVENUE FEB-299 FEB-29

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

Property Address: 1122-24 West Armitage, P8, Chicago, IL

Permanent Index Number: 14-32-222-043

BOX 333-CTI

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99123194

This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

This instrument was prepared by the	Lakeside Bank
Land Trust Department of Lakeside Bank	As Trustee after said,
55 W. Wacker Drive	By //Men //olice
Chicago, Illinois 60501-1699	Vice-President and Trust Officer
Q _A	
	Attest Sand John
State of Illinois }	Assistant Secretary /
} SS.	
County of Cook }	
· MANSARIAN	
I, Jordon John , a NOTAR	PUBLIC in and for said County in the State aforesaid
DO HEREBY CERTIFY that VINCENT 700	Vice-President and Trust Officer of
Lakeside Bank and Sugane Gensor	Assistan Secretary of said Bank, personally known to
me to be the same persons whose names are subscribed to	the foregoing instrument as such Officers, respectively,
appeared before me this day in person and acknowledged	that they signed and delivered the said instrument as
their own free and voluntary act, and as the free and voluntary	ntary act of said Paols, for the uses and purposes therein
set forth; and the said Assistant Secretary did also then an	d there acknowledge that _\(\frac{\gamma'\lambda}{\psi}\) as pustodian of
the corporate seal of said bank, did affix the said corporat	
free and voluntary act, and as the free and voluntary act of	f said Bank, for the uses and overoses therein set forth.
GIVEN under my hand and Notarial Seal this	
	6///2/
OFFICIAL SEAL	NOTARY PUBLIC
THOMAS JUNG NOTARY PUBLIC, STATE OF ILLINOIS	
MY COMMISSION EXPIRES 4-16-2002	

UNOFFICIAL COPY99123194

UNIT P8 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF BLOCK 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON EXHIBIT ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREB, GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, CASEMENTS, COVENANTS, CONDITIONS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH
THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH
HEREIN."

CRI.FGAI.

JDA