

Prepared By:

UNOFFICIAL COPY 99123207

KELLY R. FAHL
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

9531/0389 03 001 Page 1 of 2
1999-02-05 14:33:49
Cook County Recorder 23.00



and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710024087

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 19, 1999**
executed by **ROBERT S. FAUROT, JR. AND ANNE B. FAUROT, HUSBAND AND WIFE**
to **NORTH SHORE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1145 WILMETTE AVENUE**
WILMETTE, ILLINOIS 60091

99123206

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2307 SCHILLER AVENUE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

NORTH SHORE COMMUNITY BANK

On **JANUARY 19, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Henry A. Apfelbach

By: **Henry A. Apfelbach**
Its: Vice President

known to me to be the **Vice President**
and **Mark A. Stec**

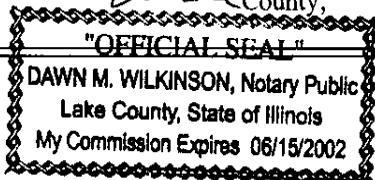
By: **Mark A. Stec**
Its: Mortgage Loan Officer

known to me to be **Mortgage Loan Officer**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:
Patricia M. McNeilly

Notary Public **D. Wilkinson**
Lake County,

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171

BOX 333-CIL

7789875 3013 CTLC

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99123207

DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

PN 05-32-201-015-0000

LOT 2 IN SUBDIVISION OF THE EAST 153 FEET OF THE EAST 1/2 OF THE SOUTH
12 ACRES OF THE NORTH 36 ACRES OF THE NORTHEAST 1/4 OF SECTION 32,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION