

**WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.



THE GRANTORS Ronald E. Richter and Valerie
A. Richter, his wife.

of the Village of Morton Grove County of Cook
State of Illinois for and in consideration of

Ten (\$10.00) DOLLARS,

and other good and valuable considerations _____

_____ in hand paid,

CONVEY s and WARRANT s to

Duk Hyun Kim
4350 W. Lake, #205 E
Glenview, IL 60025
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook

_____ in the State of Illinois, to wit:

Above Space for Recorder's Use Only

SEE ATTACHED

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
NO. 001633 AMOUNT \$ 660.00 DATE 1-4-99
ADDRESS 6147 DEMPSTER
(VOID IF DIFFERENT FROM DEED)
BY Lillian B. Member

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____;

_____ ; and to General Taxes for 1998 and subsequent years.

Permanent Real Estate Index Number(s): 10-20-105-027-0000

Address(es) of Real Estate: 6147 W. Dempster, Morton Grove, Illinois 60053

Dated this 8th day of January, 19 99

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Ronald E. Richter
Ronald E. Richter

(SEAL)

Valerie A. Richter
Valerie A. Richter

(SEAL)

(SEAL)

(SEAL)

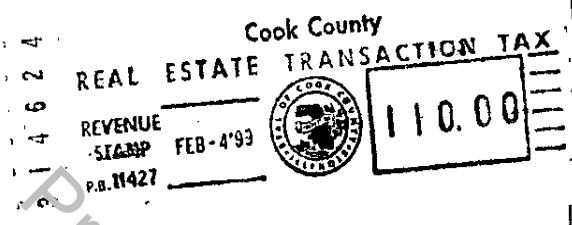
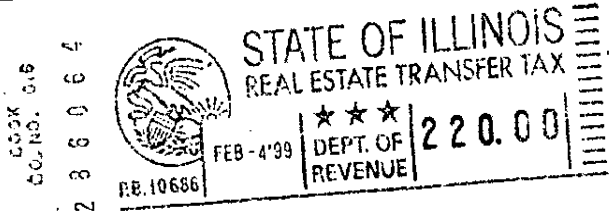
BOX 333-CT1

98139682 King 7756921 PND LND ETIC

3

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS



Warranty Deed
Individual to Individual

TO

Property of Cook County Clerk's Office

State of Illinois, County of Cook s. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald E. Richter and Valerie A. Richter, his wife

IMPRESS SEAL HERE

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8th day of January 19 99.
Commission expires _____ 19 _____

OFFICIAL SEAL
ALLEN R SLUTSKY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/30/01
Washington St., Chgo, IL 60602

This instrument was prepared by Allen R. Slutsky
(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { Scott Reynolds (Name)
33 W. Monroe (Address)
Chicago, Ill. 60603 (City, State and Zip)

DAK Hyun Kim (Name)
6147 W. Dempster (Address)
Morton Grove Il. 60053 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

SCHEDULE A (CONTINUED)

ORDER NO.: 1401, 007756921 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 1, 2, 3 IN BLOCK 1 IN SMITHWOODS', BEING A SUBDIVISION OF THE NORTH 4 ACRES OF THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE PARCEL OF LAND DIRECTLY EAST OF AND ADJACENT TO LOTS 1, 2, 3 IN BLOCK 1 IN SMITHWOODS', BEING A SUBDIVISION OF THE NORTH 4 ACRES OF THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS HAVING A FRONTAGE OF 25 FEET ON DEMPSTER STREET AND APPROXIMATELY 117 FEET OF DEPTH;

SAID PARCEL 2 DESCRIBED ABOVE MAY ALSO BE DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK 1 IN SMITHWOODS', BEING A SUBDIVISION OF THE NORTH 4 ACRES OF THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 10.0 FEET OF THE NORTH 50.0 FEET OF THE EAST 122.0 FEET OF THE WEST 155.0 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO KNOWN AS:

A STRIP OF LAND 10.0 FEET WIDE LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN SMITHWOODS', BEING A SUBDIVISION OF THE NORTH 4 ACRES OF THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.