

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:
BRADLEY J PLASHKE
SLOAN & ASSOCIATES
111 W WASHINGTON ST1020
CHICAGO, IL 60602

99123373

9534/0154 04 001 Page 1 of 2
1999-02-05 10:28:15
Cook County Recorder 23.00



99123373

NAME & ADDRESS OF PREPARER:
Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
SOUTTA KHAMVONGSA
Loan Number: 1001373

Know All Men By These Presents, That BANKERS TRUST COMPANY, a New York corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JAY NOLAN AND KATHLEEN S. NOLAN, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 8 day of December, A.D. 1988 and recorded in the Recorder's Office in the State of Illinois, in Book N/A Page N/A as Document No. 88590172, and a certain Assignment of Rents bearing the date 8 day of December, A.D. 1988, and recorded in the Recorder's Office in the State of Illinois in Book Page N/A as Document No. , to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 4 IN BLOCK O IN MILTON H. WILSON'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTION 26 AND SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 05-27-404-005

Commonly Known As: 1174N MICHIGAN AV, WILMETTE IL 60091

In testimony whereof, the said BANKERS TRUST COMPANY, a New York corporation, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ~~ASSISTANT VICE PRESIDENT~~ and ASSISTANT SECRETARY on this 31st day of ~~DECEMBER~~ A.D. 1998.

BANKERS TRUST COMPANY, A NEW YORK CORPORATION AS TRUSTEE, FOR THE BENEFIT OF THE HOLDER OF THE HOME SAVINGS OF AMERICA, FSB, ADJUSTABLE RATE MORTGAGE PASS THROUGH CERTIFICATED, SERIES 1993-4

By: BRENDAN MULLAN
Title: ASSISTANT VICE PRESIDENT

By: RAYMOND SALIBUR
Title: ASSISTANT SECRETARY

BOX 333-CTI

98138450 CI 1178193 LAIN (FORM)
NO ABSTRACT

2

UNOFFICIAL COPY

NEW YORK

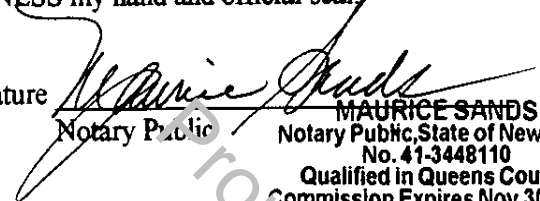
STATE OF
COUNTY OF

NEW YORK

MAURICE SANDS

On **JAN 8 1999**, before me, _____, Notary Public, personally appeared
KENDAN MULLAN and **RAYMOND SALIBUR**, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public **MAURICE SANDS**
Notary Public, State of New York
No. 41-3448110
Qualified in Queens County
Commission Expires Nov.30, 1999

Property of Cook County Clerk's Office

Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
SOUTTA KHAMVONGSA
Loan Number: 1001375