PREPARED BY:

OFFICIAL COPY

1ST SECURITY FEDERAL SAVIN 936 North Western Avenue Chicago, IL 60622

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1999-02-05 10:31:09

Cook County Recorder



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 4917-2

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

COSMOPOLITAN BANK AND TRUST, KNOWN AS LAND TRUST # 29987 DATED JANUARY 8, 1993

COOK and State of Wincis, all the right, title, interest, claim or demand whatsoever it may of the County of 12THiday of JANUARY have acquired in, through or by a certain Mortgage dated the , A.D. 19 **93**

and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , and a certain Assignment of Rents dated tle , 19 day of 93062083

County, in the State of Illinois, as document No. and recorded in the Recorder's Office of

, to the premises therein described, as follows, to-viti

*** SEE REVERSE SIDE

, County of situated in the City of CHICAGO the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

JANUARY

A.D., 1999

ATTEST:

IRENE S. SUBOTA

Ass't Secretary

STATÉ OF ILLINOIS

MARY H. KORB

the undersigned, a Notary Public in and

19 99

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of

JANUARY

\$ "OFFICIAL SEAL" MARY H. KORB stary Public, State of Illinois

mmission Expires 07/18/00

BOX 333-

UNOFFICIAL COPY

LOT 34 AND 35 IN BLOCK 3 IN BAUWANS AND HOFFMAN'S SUBDIVISION OF THAT PART OF MILWAUKEE AVENUE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-06-232-019

PROPERTY ADDRESS: 1255 N MILWAUKEE AVE

Doent Or Coot County Clerks